First Peter

Chapter 3

www.gntcollations.com

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A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 3:1

Byz^{RP}: ομοιως[1] αι[2] γυναικες[3] υποτασσομεναι[4] τοις[5] ιδιοις[6] ανδρασιν[7] ινα[8] και[9] ει[10] τινες[11] απειθουσιν[12] τω[13] λογω[14] δια[15] της[16] των[17] γυναικων[18] αναστροφης[19] ανευ[20] λογου[21] κερδηθησονται[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	IV: 10081
Corrected witnesses *ignored* from the apparatus[1]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[2]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ομοιως	IV
αι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
γυναικες	IV
υποτασσομεναι	IV
τοις	IV
ιδιοις	IV
ανδρασιν	IV
ινα	IV
και	IV
ει	IV
τινες	IV
απειθουσιν	IV
τω	IV
λογω	IV
δια	IV
της	IV
των	IV
γυναικων	IV

Reading	Earliest attestation (century)
αναστροφης	IV
ανευ	IV
λογου	IV
κερδηθησονται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ομοιως]** (3/3) IV: 20001 20003 V: 20002

2. **αι]** (0/3) None

    - *either missing or lacuna*: IV: 20001 20003 V: 20002

3. **γυναικες]** (3/3) IV: 20001 20003 V: 20002
4. **υποτασσομεναι]** (3/3) IV: 20001 20003 V: 20002
5. **τοις]** (3/3) IV: 20001 20003 V: 20002
6. **ιδιοις]** (3/3) IV: 20001 20003 V: 20002
7. **ανδρασιν]** (3/3) IV: 20001 20003 V: 20002
8. **ινα]** (3/3) IV: 20001 20003 V: 20002
9. **και]** (2/3) IV: 20001 V: 20002

    - *either missing or lacuna*: IV: 20003

10. **ει]** (3/3) IV: 20001 20003 V: 20002
11. **τινες]** (3/3) IV: 20001 20003 V: 20002
12. **απειθουσιν]** (2/3) IV: 20003 V: 20002

    - απιθουσιν: IV: 20001

13. **τω]** (3/3) IV: 20001 20003 V: 20002
14. **λογω]** (3/3) IV: 20001 20003 V: 20002
15. **δια]** (3/3) IV: 20001 20003 V: 20002
16. **της]** (3/3) IV: 20001 20003 V: 20002
17. **των]** (3/3) IV: 20001 20003 V: 20002
18. **γυναικων]** (3/3) IV: 20001 20003 V: 20002
19. **αναστροφης]** (3/3) IV: 20001 20003 V: 20002
20. **ανευ]** (3/3) IV: 20001 20003 V: 20002
21. **λογου]** (3/3) IV: 20001 20003 V: 20002
22. **κερδηθησονται]** (3/3) IV: 20001 20003 V: 20002

Verse 3:2

Byz^{RP}*:* εποπτευσαντες[1] την[2] εν[3] φοβω[4] αγνην[5] αναστροφην[6] υμων[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εποπτευσαντες	IV
την	IV
εν	IV
φοβω	IV
αγνην	IV
αναστροφην	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1pe.3.2}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

- →**A**$_{1pe.3.2}$ **group**, attesting to εποπτευοντες την εν φοβω αγνην αναστροφην υμων (2): IV: 10072 20001

Apparatus

1. **εποπτευσαντες]** (2/4) →**unanimous**$_{1pe.3.2}$
    - εποπτευοντες: →**A**$_{1pe.3.2}$
2. **την]** (4/4) →**unanimous**$_{1pe.3.2}$ →**A**$_{1pe.3.2}$
3. **εν]** (4/4) →**unanimous**$_{1pe.3.2}$ →**A**$_{1pe.3.2}$
4. **φοβω]** (4/4) →**unanimous**$_{1pe.3.2}$ →**A**$_{1pe.3.2}$
5. **αγνην]** (4/4) →**unanimous**$_{1pe.3.2}$ →**A**$_{1pe.3.2}$
6. **αναστροφην]** (4/4) →**unanimous**$_{1pe.3.2}$ →**A**$_{1pe.3.2}$
7. **υμων]** (4/4) →**unanimous**$_{1pe.3.2}$ →**A**$_{1pe.3.2}$

Verse 3:3

Byz^{RP}*:* ων[1] εστω[2] ουχ[3] ο[4] εξωθεν[5] εμπλοκης[6] τριχων[7] και[8] περιθεσεως[9] χρυσιων[10] η[11] ενδυσεως[12] ιματιων[13] κοσμος[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	0	None
Number of witnesses that were taken into account in the collation[6]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[5] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ων	IV
εστω	IV
ουχ	IV
ο	IV
εξωθεν	IV
εμπλοκης	IV
τριχων	IV
και	IV
περιθεσεως	IV
χρυσιων	IV
η	IV
ενδυσεως	IV
ιματιων	IV
κοσμος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1pe.3.3}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. **ων]** (4/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 10072 20001
2. **εστω]** (4/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 10072 20001
3. **ουχ]** (2/4) **→unanimous$_{1pe.3.3}$**
   - ουκ: IV: 10072 20001
4. **ο]** (4/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 10072 20001
5. **εξωθεν]** (4/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 10072 20001
6. **εμπλοκης]** (4/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 10072 20001
7. **τριχων]** (3/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 20001
   - *either missing or lacuna*: IV: 10072
8. **και]** (4/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 10072 20001
9. **περιθεσεως]** (3/4) **→unanimous$_{1pe.3.3}$** ‖ IV: 20001

- περειθεσεως: IV: 10072

10. **χρυσιων]** (4/4) →**unanimous**$_{1pe.3.3}$ ‖ IV: 10072 20001
11. **η]** (4/4) →**unanimous**$_{1pe.3.3}$ ‖ IV: 10072 20001
12. **ενδυσεως]** (4/4) →**unanimous**$_{1pe.3.3}$ ‖ IV: 10072 20001
13. **ιματιων]** (3/4) →**unanimous**$_{1pe.3.3}$ ‖ IV: 20001
    - ηματιων: IV: 10072
14. **κοσμος]** (4/4) →**unanimous**$_{1pe.3.3}$ ‖ IV: 10072 20001

Verse 3:4

Byz^{RP}: αλλ[1] ο[2] κρυπτος[3] της[4] καρδιας[5] ανθρωπος[6] εν[7] τω[8] αφθαρτω[9] του[10] πραεος[11] και[12] ησυχιου[13] πνευματος[14] ο[15] εστιν[16] ενωπιον[17] του[18] θεου[19] πολυτελες[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	2	IV: 10081 VII: 10074
Corrected witnesses *ignored* from the apparatus[7]	2	Corr.: 20001[c]? 20002[c]?
Number of witnesses that were taken into account in the collation[8]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[7] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ο	IV
κρυπτος	IV
της	IV
καρδιας	IV
ανθρωπος	IV
εν	IV
τω	IV
αφθαρτω	IV
του	IV
πραεος	V
και	IV
ησυχιου	IV
πνευματος	IV
ο	IV

Reading	Earliest attestation (century)
εστιν	IV
ενωπιον	IV
του	IV
θεου	IV
πολυτελες	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **αλλ]** (4/4) IV: 10072 20001 20003 V: 20002
2. **ο]** (4/4) IV: 10072 20001 20003 V: 20002
3. **κρυπτος]** (4/4) IV: 10072 20001 20003 V: 20002
4. **της]** (4/4) IV: 10072 20001 20003 V: 20002
5. **καρδιας]** (4/4) IV: 10072 20001 20003 V: 20002
6. **ανθρωπος]** (4/4) IV: 10072 20001 20003 V: 20002
7. **εν]** (4/4) IV: 10072 20001 20003 V: 20002
8. **τω]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
9. **αφθαρτω]** (2/4) IV: 20001 20003
    - φθαρτω: IV: 10072 V: 20002
10. **του]** (4/4) IV: 10072 20001 20003 V: 20002
11. **πραεος]** (1/4) V: 20002
    - ησυχιου: IV: 20003
    - πραεως: IV: 10072 20001
12. **και]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
13. **ησυχιου]** (2/4) IV: 10072 V: 20002
    - ησυχιους: IV: 20001
    - πραεως: IV: 20003
14. **πνευματος]** (4/4) IV: 10072 20001 20003 V: 20002
15. **ο]** (4/4) IV: 10072 20001 20003 V: 20002

16. **εστιν]** (4/4) IV: 10072 20001 20003 V: 20002

17. **ενωπιον]** (4/4) IV: 10072 20001 20003 V: 20002

18. **του]** (4/4) IV: 10072 20001 20003 V: 20002

19. **θεου]** (4/4) IV: 10072 20001 20003 V: 20002

20. **πολυτελες]** (4/4) IV: 10072 20001 20003 V: 20002

Verse 3:5

Byz[RP]: ουτως[1] γαρ[2] ποτε[3] και[4] αι[5] αγιαι[6] γυναικες[7] αι[8] ελπιζουσαι[9] επι[10] θεον[11] εκοσμουν[12] εαυτας[13] υποτασσομεναι[14] τοις[15] ιδιοις[16] ανδρασιν[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	IV: 10081 VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	0	None
Number of witnesses that were taken into account in the collation[10]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[9] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	IV
γαρ	IV
ποτε	IV
και	IV
αι	IV
αγιαι	IV
γυναικες	IV
αι	IV
ελπιζουσαι	IV
επι	IV
θεον	IV
εκοσμουν	IV
εαυτας	IV
υποτασσομεναι	IV
τοις	IV
ιδιοις	IV

Reading	Earliest attestation (century)
ανδρασιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1pe.3.5}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A$_{1pe.3.5}$ group**, attesting to ουτως γαρ ποτε και αι αγιαι γυναικες αι ελπιζουσαι εις θεον εκοσμουν εαυτας υποτασσομεναι τοις ιδιοις ανδρασιν (2): IV: 20003 V: 20002

Apparatus

1. **ουτως]** (3/4) →**A**$_{1pe.3.5}$ ‖ IV: 20001

- ουτω: IV: 10072

2. **γαρ]** (4/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072 20001
3. **ποτε]** (4/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072 20001
4. **και]** (4/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072 20001
5. **αι]** (4/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072 20001
6. **αγιαι]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 20001
   - αγειαι: IV: 10072
7. **γυναικες]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 20001
   - γυνεκες: IV: 10072
8. **αι]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072
   - εκοσμουν εαυτας αι: IV: 20001
9. **ελπιζουσαι]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 20001
   - ελπειζουσαι: IV: 10072
10. **επι]** (1/4) IV: 20001
    - εις: →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072
11. **θεον]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072
    - τον θεον: IV: 20001
12. **εκοσμουν]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072
    - *either missing or lacuna*: IV: 20001
13. **εαυτας]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072
    - *either missing or lacuna*: IV: 20001

14. **υποτασσομεναι]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 20001

- υποτασομενε: IV: 10072

15. **τοις]** (4/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072 20001

16. **ιδιοις]** (4/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 10072 20001

17. **ανδρασιν]** (3/4) →$\mathbf{A}_{1pe.3.5}$ ‖ IV: 20001

- ανδρασειν: IV: 10072

Verse 3:6

Byz^{RP}: ωϛ[1] σαρρα[2] υπηκουσεν[3] τω[4] αβρααμ[5] κυριον[6] αυτον[7] καλουσα[8] ηϛ[9] εγενηθητε[10] τεκνα[11] αγαθοποιουσαι[12] και[13] μη[14] φοβουμεναι[15] μηδεμιαν[16] πτοησιν[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10081

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[12]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	IV
σαρρα	IV
υπηκουσεν	IV
τω	IV
αβρααμ	IV
κυριον	IV
αυτον	IV
καλουσα	IV
ης	IV
εγενηθητε	IV
τεκνα	IV
αγαθοποιουσαι	IV
και	IV
μη	IV
φοβουμεναι	IV
μηδεμιαν	IV
πτοησιν	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1pe.3.6}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 V: 20002

Apparatus

1. **ως]** (3/3) **→unanimous$_{1pe.3.6}$** ‖ IV: 20003
2. **σαρρα]** (3/3) **→unanimous$_{1pe.3.6}$** ‖ IV: 20003
3. **υπηκουσεν]** (2/3) **→unanimous$_{1pe.3.6}$**
    - υπηκουεν: IV: 20003

4. **τω]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

5. **αβρααμ]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

6. **κυριον]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

7. **αυτον]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

8. **καλουσα]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

9. **ης]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

10. **εγενηθητε]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

11. **τεκνα]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

12. **αγαθοποιουσαι]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

13. **και]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

14. **μη]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

15. **φοβουμεναι]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

16. **μηδεμιαν]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

17. **πτοησιν]** (3/3) →**unanimous**$_{1pe.3.6}$ ‖ IV: 20003

Verse 3:7

Byz^{RP}*:* οι[1] ανδρες[2] ομοιως[3] συνοικουντες[4] κατα[5] γνωσιν[6] ως[7] ασθενεστερω[8] σκευει[9] τω[10] γυναικειω[11] απονεμοντες[12] τιμην[13] ως[14] και[15] συγκληρονομοι[16] χαριτος[17] ζωης[18] εις[19] το[20] μη[21] εγκοπτεσθαι[22] τας[23] προσευχας[24] υμων[25]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	IV: 10081
Corrected witnesses *ignored* from the apparatus[13]	3	Corr.: 10072^c? 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[14]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
ανδρες	IV
ομοιως	IV
συνοικουντες	IV
κατα	IV
γνωσιν	IV
ως	IV
ασθενεστερω	IV
σκευει	IV
τω	IV
γυναικειω	IV
απονεμοντες	IV
τιμην	IV
ως	IV
και	IV
συγκληρονομ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
χαριτος	IV
ζωης	IV

Reading	Earliest attestation (century)
εις	IV
το	IV
μη	IV
εγκοπτεσθαι	IV
τας	IV
προσευχας	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{1pe.3.7}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **οι]** (3/4) IV: 10072 20001 V: 20002
    - *either missing or lacuna*: IV: 20003
2. **ανδρες]** (4/4) IV: 10072 20001 20003 V: 20002
3. **ομοιως]** (4/4) IV: 10072 20001 20003 V: 20002
4. **συνοικουντες]** (3/4) IV: 10072 20003 V: 20002
    - συνομιλουντες: IV: 20001
5. **κατα]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
6. **γνωσιν]** (2/4) IV: 20003 V: 20002
    - γνωσειν: IV: 10072
    - *either missing or lacuna*: IV: 20001
7. **ως]** (4/4) IV: 10072 20001 20003 V: 20002
8. **ασθενεστερω]** (3/4) IV: 20001 20003 V: 20002
    - [?]: IV: 10072
9. **σκευει]** (4/4) IV: 10072 20001 20003 V: 20002
10. **τω]** (4/4) IV: 10072 20001 20003 V: 20002
11. **γυναικειω]** (1/4) IV: 20003
    - γυναικιω: V: 20002
    - γυνεκειω: IV: 10072 20001
12. **απονεμοντες]** (3/4) IV: 20001 20003 V: 20002
    - τιμην απονεμοντες: IV: 10072

13. **τιμην]** (2/4) IV: 20001 V: 20002

- τειμην: IV: 20003
- *either missing or lacuna*: IV: 10072

14. **ως]** (4/4) IV: 10072 20001 20003 V: 20002
15. **και]** (3/4) IV: 20001 20003 V: 20002

- κε: IV: 10072

16. **συγκληρονομοι]** (0/4) None

- συνκληρονομοι: V: 20002
- συνκληρονομοις: IV: 10072 20003
- συνκληρονομους: IV: 20001

17. **χαριτος]** (2/4) IV: 10072 20003

- ποικιλης χαριτος: IV: 20001 V: 20002

18. **ζωης]** (3/4) IV: 20001 20003 V: 20002

- ζοης: IV: 10072

19. **εις]** (3/4) IV: 20001 20003 V: 20002

- εωνιου εις: IV: 10072

20. **το]** (4/4) IV: 10072 20001 20003 V: 20002
21. **μη]** (4/4) IV: 10072 20001 20003 V: 20002
22. **εγκοπτεσθαι]** (1/4) IV: 20003

- εγκοπτεσθε: V: 20002
- εκκοπτεσθε: IV: 10072
- ενκοπτεσθαι: IV: 20001

23. **τας]** (3/4) IV: 10072 20001 V: 20002

- ταις: IV: 20003

24. **προσευχας]** (3/4) IV: 10072 20001 V: 20002

- προσευχαις: IV: 20003

25. **υμων]** (4/4) IV: 10072 20001 20003 V: 20002

Verse 3:8

Byz[RP]: το[1] δε[2] τελος[3] παντες[4] ομοφρονες[5] συμπαθεις[6] φιλαδελφοι[7] ευσπλαγχνοι[8] φιλοφρονες[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10081

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	0	None
Number of witnesses that were taken into account in the collation[16]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
το	IV
δε	IV
τελος	IV
παντες	IV
ομοφρονες	IV
συμπαθεις	IV
φιλαδελφοι	IV
ευσπλαγχνοι	IV
φιλοφρονες	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.8}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1pe.3.8}$ **group**, attesting to το δε τελος παντες ομοφρονες συμπαθεις φιλαδελφοι ευσπλαγχνοι ταπεινοφρονες (2): IV: 20003 V: 20002

Apparatus

1. **το]** (4/4) →**A**$_{1pe.3.8}$ ‖ IV: 10072 20001
2. **δε]** (4/4) →**A**$_{1pe.3.8}$ ‖ IV: 10072 20001
3. **τελος]** (4/4) →**A**$_{1pe.3.8}$ ‖ IV: 10072 20001
4. **παντες]** (4/4) →**A**$_{1pe.3.8}$ ‖ IV: 10072 20001
5. **ομοφρονες]** (4/4) →**A**$_{1pe.3.8}$ ‖ IV: 10072 20001
6. **συμπαθεις]** (3/4) →**A**$_{1pe.3.8}$ ‖ IV: 20001
   - συνπαθεις: IV: 10072
7. **φιλαδελφοι]** (4/4) →**A**$_{1pe.3.8}$ ‖ IV: 10072 20001
8. **ευσπλαγχνοι]** (3/4) →**A**$_{1pe.3.8}$ ‖ IV: 20001
   - ευσπλανχνοι: IV: 10072
9. **φιλοφρονες]** (0/4) None
   - ταπεινοφρονες: →**A**$_{1pe.3.8}$ ‖ IV: 10072
   - ταπινοφρονες: IV: 20001

Verse 3:9

Byz[RP]*:* μη[1] αποδιδοντες[2] κακον[3] αντι[4] κακου[5] η[6] λοιδοριαν[7] αντι[8] λοιδοριας[9] τουναντιον[10] δε[11] ευλογουντες[12] ειδοτες[13] οτι[14] εις[15] τουτο[16] εκληθητε[17] ινα[18] ευλογιαν[19] κληρονομησητε[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	IV: 10081
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 10072[c]?
Number of witnesses that were taken into account in the collation[18]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[17]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	IV
αποδιδοντες	IV
κακον	IV
αντι	IV
κακου	IV
η	IV
λοιδοριαν	IV
αντι	IV
λοιδοριας	IV
τουναντιον	IV
δε	IV
ευλογουντες	IV
ειδοτες	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
οτι	IV
εις	IV
τουτο	IV
εκληθητε	IV
ινα	IV

Reading	Earliest attestation (century)
ευλογιαν	IV
κληρονομησητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1pe.3.9}$ **group**, attesting to μη αποδιδοντες κακον αντι κακου η λοιδοριαν αντι λοιδοριας τουναντιον δε ευλογουντες οτι εις τουτο εκληθητε ινα ευλογιαν κληρονομησητε (3): IV: 20001 20003 V: 20002

Apparatus

1. **μη]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
2. **αποδιδοντες]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
3. **κακον]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
4. **αντι]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
5. **κακου]** (3/4) →**A**$_{1pe.3.9}$
   - κ[?]κου: IV: 10072
6. **η]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
7. **λοιδοριαν]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
8. **αντι]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
9. **λοιδοριας]** (3/4) →**A**$_{1pe.3.9}$
   - λυδοριας: IV: 10072
10. **τουναντιον]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
11. **δε]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
12. **ευλογουντες]** (3/4) →**A**$_{1pe.3.9}$
    - ευλοκγουντες: IV: 10072
13. **ειδοτες]** (0/4) None
    - *either missing or lacuna*: →**A**$_{1pe.3.9}$ ‖ IV: 10072
14. **οτι]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072
15. **εις]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072

16. **τουτο]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072

17. **εκληθητε]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072

18. **ινα]** (3/4) →**A**$_{1pe.3.9}$

    - ειναː IV: 10072

19. **ευλογιαν]** (3/4) →**A**$_{1pe.3.9}$

    - ευλογειαν: IV: 10072

20. **κληρονομησητε]** (4/4) →**A**$_{1pe.3.9}$ ‖ IV: 10072

Verse 3:10

Byz[RP]: ο[1] γαρ[2] θελων[3] ζωην[4] αγαπαν[5] και[6] ιδειν[7] ημερας[8] αγαθας[9] παυσατω[10] την[11] γλωσσαν[12] αυτου[13] απο[14] κακου[15] και[16] χειλη[17] αυτου[18] του[19] μη[20] λαλησαι[21] δολον[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 10081[c]?

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	2	IV: 10081 ‖ Corr.: 10081[c]?
Corrected witnesses *ignored* from the apparatus[19]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[20]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[19] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
γαρ	IV
θελων	IV
ζωην	IV
αγαπαν	IV
και	IV
ιδειν	IV
ημερας	IV
αγαθας	IV
παυσατω	IV
την	IV
γλωσσαν	IV
αυτου	IV
απο	IV
κακου	IV
και	IV
χειλη	IV
αυτου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
του	IV
μη	IV
λαλησαι	IV
δολον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{1pe.3.10}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{1pe.3.10}}$ **group**, attesting to ο γαρ θελων ζωην αγαπαν και ιδειν ημερας αγαθας παυσατω την γλωσσαν απο κακου και χειλη του μη λαλησαι δολον (2): IV: 20003 V: 20002

Apparatus

1. **ο]** (4/4) →**A**$_{1pe.3.10}$ ‖ IV: 10072 20001
2. **γαρ]** (4/4) →**A**$_{1pe.3.10}$ ‖ IV: 10072 20001
3. **θελων]** (4/4) →**A**$_{1pe.3.10}$ ‖ IV: 10072 20001
4. **ζωην]** (3/4) →**A**$_{1pe.3.10}$ ‖ IV: 20001
   - ζοην: IV: 10072
5. **αγαπαν]** (4/4) →**A**$_{1pe.3.10}$ ‖ IV: 10072 20001
6. **και]** (4/4) →**A**$_{1pe.3.10}$ ‖ IV: 10072 20001
7. **ιδειν]** (2/4) →**A**$_{1pe.3.10}$
   - ειδειν: IV: 10072
   - ιδιν: IV: 20001
8. **ημερας]** (4/4) →**A**$_{1pe.3.10}$ ‖ IV: 10072 20001
9. **αγαθας]** (4/4) →**A**$_{1pe.3.10}$ ‖ IV: 10072 20001
10. **παυσατω]** (3/4) →**A**$_{1pe.3.10}$ ‖ IV: 20001
    - παυσασθαι: IV: 10072
11. **την]** (3/4) →**A**$_{1pe.3.10}$ ‖ IV: 20001
    - τη: IV: 10072
12. **γλωσσαν]** (3/4) →**A**$_{1pe.3.10}$ ‖ IV: 20001
    - γλωσαν: IV: 10072
13. **αυτου]** (1/4) IV: 20001

- *either missing or lacuna*: →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072

14. **απο]** (4/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072 20001
15. **κακου]** (4/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072 20001
16. **και]** (4/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072 20001
17. **χειλη]** (3/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072
    - ιλη: IV: 20001
18. **αυτου]** (0/4) None
    - *either missing or lacuna*: →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072 20001
19. **του]** (4/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072 20001
20. **μη]** (4/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072 20001
21. **λαλησαι]** (3/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 20001
    - λαλειν: IV: 10072
22. **δολον]** (4/4) →$\mathbf{A}_{1pe.3.10}$ ‖ IV: 10072 20001

Verse 3:11

Byz[RP]: εκκλινατω[1] απο[2] κακου[3] και[4] ποιησατω[5] αγαθον[6] ζητησατω[7] ειρηνην[8] και[9] διωξατω[10] αυτην[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10081

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[22]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εκκλινατω	IV
απο	IV
κακου	IV
και	IV
ποιησατω	IV
αγαθον	IV
ζητησατω	IV
ειρηνην	IV
και	IV
διωξατω	IV
αυτην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1pe.3.11}$ **group**, attesting to εκκλινατω δε απο κακου και ποιησατω αγαθον ζητησατω ειρηνην και διωξατω αυτην (2): IV: 10072 V: 20002

Apparatus

1. **εκκλινατω]** (3/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001
   - εκκλεινατω: IV: 20003
2. **απο]** (1/4) IV: 20001
   - δε απο: →**A**$_{1pe.3.11}$ ‖ IV: 20003
3. **κακου]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003
4. **και]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003
5. **ποιησατω]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003
6. **αγαθον]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003
7. **ζητησατω]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003
8. **ειρηνην]** (3/4) →**A**$_{1pe.3.11}$ ‖ IV: 20003
   - ιρηνην: IV: 20001
9. **και]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003

10. **διωξατω]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003

11. **αυτην]** (4/4) →**A**$_{1pe.3.11}$ ‖ IV: 20001 20003

Verse 3:12

Byz^{RP}: οτι[1] οφθαλμοι[2] κυριου[3] επι[4] δικαιους[5] και[6] ωτα[7] αυτου[8] εις[9] δεησιν[10] αυτων[11] προσωπον[12] δε[13] κυριου[14] επι[15] ποιουντας[16] κακα[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10081

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
οφθαλμοι	IV
κυριου	IV
επι	IV
δικαιους	IV
και	IV
ωτα	IV
αυτου	IV
εις	IV
δεησιν	IV
αυτων	IV
προσωπον	IV
δε	IV
κυριου	IV
επι	IV
ποιουντας	IV
κακα	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1pe.3.12}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IV: 20001 20003 V: 20002

Apparatus

1. **οτι]** (4/4) →**unanimous**$_{1pe.3.12}$ ‖ IV: 10072
2. **οφθαλμοι]** (4/4) →**unanimous**$_{1pe.3.12}$ ‖ IV: 10072
3. **κυριου]** (4/4) →**unanimous**$_{1pe.3.12}$ ‖ IV: 10072
4. **επι]** (3/4) →**unanimous**$_{1pe.3.12}$

- επει: IV: 10072

5. **δικαιους]** (3/4) →**unanimous**$_{\text{1pe.3.12}}$
    - δικεους: IV: 10072
6. **και]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
7. **ωτα]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
8. **αυτου]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
9. **εις]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
10. **δεησιν]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
11. **αυτων]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
12. **προσωπον]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
13. **δε]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
14. **κυριου]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
15. **επι]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
16. **ποιουντας]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072
17. **κακα]** (4/4) →**unanimous**$_{\text{1pe.3.12}}$ ‖ IV: 10072

Verse 3:13

Byz[RP]: και[1] τις[2] ο[3] κακωσων[4] υμας[5] εαν[6] του[7] αγαθου[8] μιμηται[9] γενησθε[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[26]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[25]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
τις	IV
ο	IV
κακωσων	IV
υμας	IV
εαν	IV
του	IV
αγαθου	IV
μιμηται	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
γενησθε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.13}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και]** (4/4) IV: 10072 20001 20003 V: 20002
2. **τις]** (4/4) IV: 10072 20001 20003 V: 20002
3. **ο]** (4/4) IV: 10072 20001 20003 V: 20002
4. **κακωσων]** (3/4) IV: 20001 20003 V: 20002
   - κακοσων: IV: 10072
5. **υμας]** (4/4) IV: 10072 20001 20003 V: 20002
6. **εαν]** (3/4) IV: 10072 20001 V: 20002
   - ει: IV: 20003
7. **του]** (4/4) IV: 10072 20001 20003 V: 20002
8. **αγαθου]** (4/4) IV: 10072 20001 20003 V: 20002
9. **μιμηται]** (0/4) None
   - ζηλωται: IV: 10072 20001 20003 V: 20002
10. **γενησθε]** (1/4) V: 20002
    - [?]εσθε: IV: 10072
    - γενεσθαι: IV: 20001
    - γενοισθε: IV: 20003

Verse 3:14

Byz[RP]*:* αλλ[1] ει[2] και[3] πασχοιτε[4] δια[5] δικαιοσυνην[6] μακαριοι[7] τον[8] δε[9] φοβον[10] αυτων[11] μη[12] φοβηθητε[13] μηδε[14] ταραχθητε[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[28]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αλλ	IV
ει	IV
και	IV
πασχοιτε	IV
δια	IV
δικαιοσυνην	IV
μακαριοι	IV
τον	IV
δε	IV
φοβον	IV
αυτων	IV
μη	IV
φοβηθητε	IV
μηδε	IV
ταραχθητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **αλλ]** (2/4) IV: 10072 20003
    - αλλα: IV: 20001
    - *either missing or lacuna*: V: 20002
2. **ει]** (4/4) IV: 10072 20001 20003 V: 20002
3. **και]** (2/4) IV: 20001 20003
    - δε και: V: 20002
    - κε: IV: 10072
4. **πασχοιτε]** (4/4) IV: 10072 20001 20003 V: 20002
5. **δια]** (4/4) IV: 10072 20001 20003 V: 20002
6. **δικαιοσυνην]** (3/4) IV: 20001 20003 V: 20002

- δικεοσυνην: IV: 10072

7. **μακαριοι]** (3/4) IV: 20001 20003 V: 20002

    - [?]ακαρειοι: IV: 10072

8. **τον]** (3/4) IV: 10072 20003 V: 20002

    - εσται τον: IV: 20001

9. **δε]** (4/4) IV: 10072 20001 20003 V: 20002
10. **φοβον]** (4/4) IV: 10072 20001 20003 V: 20002
11. **αυτων]** (3/4) IV: 20001 20003 V: 20002

    - αυ[?]ων: IV: 10072

12. **μη]** (4/4) IV: 10072 20001 20003 V: 20002
13. **φοβηθητε]** (3/4) IV: 10072 20003 V: 20002

    - φοβηθηται: IV: 20001

14. **μηδε]** (2/4) IV: 20001 V: 20002

    - *either missing or lacuna*: IV: 10072 20003

15. **ταραχθητε]** (2/4) IV: 20001 V: 20002

    - *either missing or lacuna*: IV: 10072 20003

Verse 3:15

Byz[RP]*:* κυριον[1] δε[2] τον[3] θεον[4] αγιασατε[5] εν[6] ταις[7] καρδιαις[8] υμων[9] ετοιμοι[10] δε[11] αει[12] προς[13] απολογιαν[14] παντι[15] τω[16] αιτουντι[17] υμας[18] λογον[19] περι[20] της[21] εν[22] υμιν[23] ελπιδος[24] μετα[25] πραυτητος[26] και[27] φοβου[28]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[30]	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[29] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κυριον	IV
δε	IV
τον	IV
θεον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αγιασατε	IV
εν	IV
ταις	IV
καρδιαις	IV
υμων	IV
ετοιμοι	IV

Reading	Earliest attestation (century)
δε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αει	IV
προς	IV
απολογιαν	IV
παντι	IV
τω	IV
αιτουντι	IV
υμας	IV
λογον	IV
περι	IV
της	IV
εν	IV
υμιν	IV
ελπιδος	IV
μετα	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
πραυτητος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
φοβου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{1pe.3.15}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **κυριον]** (3/3) IV: 10072 20001 V: 20002
2. **δε]** (3/3) IV: 10072 20001 V: 20002
3. **τον]** (3/3) IV: 10072 20001 V: 20002

4. **θεον]** (0/3) None

    - χριστον: IV: 10072 20001 V: 20002

5. **αγιασατε]** (2/3) IV: 20001 V: 20002

    - αγειασατε: IV: 10072

6. **εν]** (3/3) IV: 10072 20001 V: 20002
7. **ταις]** (3/3) IV: 10072 20001 V: 20002
8. **καρδιαις]** (2/3) IV: 20001 V: 20002

    - καρδιαι: IV: 10072

9. **υμων]** (2/3) IV: 20001 V: 20002

    - υ[?]ων: IV: 10072

10. **ετοιμοι]** (3/3) IV: 10072 20001 V: 20002
11. **δε]** (0/3) None

    - *either missing or lacuna*: IV: 10072 20001 V: 20002

12. **αει]** (3/3) IV: 10072 20001 V: 20002
13. **προς]** (3/3) IV: 10072 20001 V: 20002
14. **απολογιαν]** (3/3) IV: 10072 20001 V: 20002
15. **παντι]** (3/3) IV: 10072 20001 V: 20002
16. **τω]** (3/3) IV: 10072 20001 V: 20002
17. **αιτουντι]** (1/3) IV: 20001

    - απαιτουντι: V: 20002
    - ετουντι: IV: 10072

18. **υμας]** (3/3) IV: 10072 20001 V: 20002
19. **λογον]** (3/3) IV: 10072 20001 V: 20002

20. **περι]** (2/3) IV: 20001 V: 20002

    - περει: IV: 10072

21. **της]** (3/3) IV: 10072 20001 V: 20002
22. **εν]** (3/3) IV: 10072 20001 V: 20002
23. **υμιν]** (2/3) IV: 20001 V: 20002

    - υμειν: IV: 10072

24. **ελπιδος]** (2/3) IV: 20001 V: 20002

    - ελπειδος: IV: 10072

25. **μετα]** (0/3) None

    - *either missing or lacuna*: IV: 10072 20001 V: 20002

26. **πραυτητος]** (0/3) None

    - *either missing or lacuna*: IV: 10072 20001 V: 20002

27. **και]** (0/3) None

    - *either missing or lacuna*: IV: 10072 20001 V: 20002

28. **φοβου]** (0/3) None

    - *either missing or lacuna*: IV: 10072 20001 V: 20002

Verse 3:16

Byz[RP]*:* συνειδησιν[1] εχοντες[2] αγαθην[3] ινα[4] εν[5] ω[6] καταλαλουσιν[7] υμων[8] ως[9] κακοποιων[10] καταισχυνθωσιν[11] οι[12] επηρεαζοντες[13] υμων[14] την[15] αγαθην[16] εν[17] χριστω[18] αναστροφην[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	IV: 10072 V: 20002
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[31]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[32]	**2**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συνειδησιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εχοντες	IV
αγαθην	IV
ινα	IV
εν	IV
ω	IV
καταλαλουσιν	IV
υμων	IV
ως	IV
κακοποιων	IV
καταισχυνθωσιν	IV
οι	IV
επηρεαζοντες	IV
υμων	IV

Reading	Earliest attestation (century)
τηv	IV
αγαθηv	IV
εv	IV
χριστω	IV
αναστροφηv	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.16}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **συνειδησιν]** (0/2) None
    - αλλα μετα πραυτητος και φοβου συνειδησιν: IV: 20003
    - αλλα μετα πραυτητος και φοβου συνιδησιν: IV: 20001
2. **εχοντες]** (2/2) IV: 20001 20003
3. **αγαθην]** (2/2) IV: 20001 20003
4. **ινα]** (2/2) IV: 20001 20003
5. **εν]** (2/2) IV: 20001 20003
6. **ω]** (2/2) IV: 20001 20003
7. **καταλαλουσιν]** (1/2) IV: 20001
    - καταλαλεισθε: IV: 20003
8. **υμων]** (1/2) IV: 20001
    - *either missing or lacuna*: IV: 20003
9. **ως]** (1/2) IV: 20001
    - *either missing or lacuna*: IV: 20003
10. **κακοποιων]** (1/2) IV: 20001
    - *either missing or lacuna*: IV: 20003
11. **καταισχυνθωσιν]** (1/2) IV: 20003
    - κατεσχυνθωσιν: IV: 20001
12. **οι]** (2/2) IV: 20001 20003
13. **επηρεαζοντες]** (2/2) IV: 20001 20003
14. **υμων]** (2/2) IV: 20001 20003

15. **την]** (2/2) IV: 20001 20003
16. **αγαθην]** (2/2) IV: 20001 20003
17. **εν]** (1/2) IV: 20003
    - εις: IV: 20001
18. **χριστω]** (1/2) IV: 20003
    - χριστον: IV: 20001
19. **αναστροφην]** (2/2) IV: 20001 20003

Verse 3:17

Byz[RP]: κρειττον[1] γαρ[2] αγαθοποιουντας[3] ει[4] θελοι[5] το[6] θελημα[7] του[8] θεου[9] πασχειν[10] η[11] κακοποιουντας[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[33]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[34]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κρειττον	IV
γαρ	IV
αγαθοποιουντας	IV
ει	IV
θελοι	IV
το	IV
θελημα	IV
του	IV
θεου	IV
πασχειν	IV
η	IV
κακοποιουντας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1pe.3.17}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 V: 20002

Apparatus

1. **κρειττον]** (2/4) →**unanimous**$_{1pe.3.17}$
   - **κριττον**: IV: 10072 20001
2. **γαρ]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
3. **αγαθοποιουντας]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
4. **ει]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
5. **θελοι]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
6. **το]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
7. **θελημα]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
8. **του]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
9. **θεου]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001
10. **πασχειν]** (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001

11. **η**] (3/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072

- **ει**: IV: 20001

12. **κακοποιουντας**] (4/4) →**unanimous**$_{1pe.3.17}$ ‖ IV: 10072 20001

Verse 3:18

Byz[RP]*:* οτι[1] και[2] χριστος[3] απαξ[4] περι[5] αμαρτιων[6] επαθεν[7] δικαιος[8] υπερ[9] αδικων[10] ινα[11] υμας[12] προσαγαγη[13] τω[14] θεω[15] θανατωθεις[16] μεν[17] σαρκι[18] ζωοποιηθεις[19] δε[20] πνευματι[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[35]	4	Corr.: 10072^{c}? 20001^{c}? 20002^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[36]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[35]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
και	IV
χριστος	IV
απαξ	IV
περι	IV
αμαρτιων	IV
επαθεν	IV
δικαιος	IV
υπερ	IV
αδικων	IV
ινα	IV
υμας	IV
προσαγαγη	IV
τω	IV
θεω	IV

Reading	Earliest attestation (century)
θανατωθεις	IV
μεν	IV
σαρκι	IV
ζωοποιηθεις	IV
δε	IV
πνευματι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.18}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **οτι]** (4/4) IV: 10072 20001 20003 V: 20002
2. **και]** (2/4) IV: 20003 V: 20002
    - ο: IV: 10072
    - *either missing or lacuna*: IV: 20001
3. **χριστος]** (4/4) IV: 10072 20001 20003 V: 20002
4. **απαξ]** (4/4) IV: 10072 20001 20003 V: 20002
5. **περι]** (4/4) IV: 10072 20001 20003 V: 20002
6. **αμαρτιων]** (3/4) IV: 10072 20003 V: 20002
    - των αμαρτιων: IV: 20001
7. **επαθεν]** (1/4) IV: 20003
    - υπερ ημων απεθανεν: IV: 20001
    - υπερ υμων απεθανεν: IV: 10072 V: 20002
8. **δικαιος]** (3/4) IV: 20001 20003 V: 20002
    - δικεος: IV: 10072
9. **υπερ]** (4/4) IV: 10072 20001 20003 V: 20002
10. **αδικων]** (4/4) IV: 10072 20001 20003 V: 20002
11. **ινα]** (4/4) IV: 10072 20001 20003 V: 20002
12. **υμας]** (2/4) IV: 10072 20003
    - ημας: V: 20002
    - *either missing or lacuna*: IV: 20001
13. **προσαγαγη]** (4/4) IV: 10072 20001 20003 V: 20002
14. **τω]** (3/4) IV: 10072 20001 V: 20002

- *either missing or lacuna*: IV: 20003

15. **θεω]** (3/4) IV: 10072 20001 V: 20002

    - *either missing or lacuna*: IV: 20003

16. **θανατωθεις]** (4/4) IV: 10072 20001 20003 V: 20002
17. **μεν]** (2/4) IV: 20001 20003

    - *either missing or lacuna*: IV: 10072 V: 20002

18. **σαρκι]** (2/4) IV: 20003 V: 20002

    - σαρκει: IV: 10072 20001

19. **ζωοποιηθεις]** (4/4) IV: 10072 20001 20003 V: 20002
20. **δε]** (3/4) IV: 20001 20003 V: 20002

    - εν: IV: 10072

21. **πνευματι]** (4/4) IV: 10072 20001 20003 V: 20002

Verse 3:19

Byz^{RP}: εν[1] ω[2] και[3] τοις[4] εν[5] φυλακη[6] πνευμασιν[7] πορευθεις[8] εκηρυξεν[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[37]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[38]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[37]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
ω	IV
και	IV
τοις	IV
εν	IV
φυλακη	IV
πνευμασιν	IV
πορευθεις	IV
εκηρυξεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.19}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **εν]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072
2. **ω]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072
3. **και]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072
4. **τοις]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072
5. **εν]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072
6. **φυλακη]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072
7. **πνευμασιν]** (3/4) →**unanimous**$_{1pe.3.19}$
    - πντι: IV: 10072
8. **πορευθεις]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072
9. **εκηρυξεν]** (4/4) →**unanimous**$_{1pe.3.19}$ ‖ IV: 10072

Verse 3:20

Byz[RP]*:* απειθησασιν[1] ποτε[2] οτε[3] απεξεδεχετο[4] η[5] του[6] θεου[7] μακροθυμια[8] εν[9] ημεραις[10] νωε[11] κατασκευαζομενης[12] κιβωτου[13] εις[14] ην[15] ολιγαι[16] τουτ[17] εστιν[18] οκτω[19] ψυχαι[20] διεσωθησαν[21] δι[22] υδατος[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[39]	2	Corr.: 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[40]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[39] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απειθησασιν	IV
ποτε	IV
οτε	IV
απεξεδεχετο	IV
η	IV
του	IV
θεου	IV
μακροθυμια	IV
εν	IV
ημεραις	IV
νωε	IV
κατασκευαζομενης	IV
κιβωτου	IV
εις	IV
ην	IV

Reading	Earliest attestation (century)
ολιγαι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τουτ	IV
εστιν	IV
οκτω	IV
ψυχαι	IV
διεσωθησαν	IV
δι	IV
υδατος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.20}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **απειθησασιν]** (2/4) IV: 20003 V: 20002
   - απιθησασιν: IV: 10072 20001
2. **ποτε]** (4/4) IV: 10072 20001 20003 V: 20002
3. **οτε]** (4/4) IV: 10072 20001 20003 V: 20002
4. **απεξεδεχετο]** (4/4) IV: 10072 20001 20003 V: 20002
5. **η]** (3/4) IV: 10072 20003 V: 20002
   - την: IV: 20001
6. **του]** (4/4) IV: 10072 20001 20003 V: 20002
7. **θεου]** (4/4) IV: 10072 20001 20003 V: 20002
8. **μακροθυμια]** (3/4) IV: 10072 20003 V: 20002
   - μακροθυμιαν: IV: 20001
9. **εν]** (4/4) IV: 10072 20001 20003 V: 20002
10. **ημεραις]** (3/4) IV: 20001 20003 V: 20002
    - ημερες: IV: 10072
11. **νωε]** (4/4) IV: 10072 20001 20003 V: 20002
12. **κατασκευαζομενης]** (4/4) IV: 10072 20001 20003 V: 20002
13. **κιβωτου]** (2/4) IV: 20001 V: 20002

- κειβωτου: IV: 20003
- κηβωτου: IV: 10072

14. **εις]** (4/4) IV: 10072 20001 20003 V: 20002
15. **ην]** (4/4) IV: 10072 20001 20003 V: 20002
16. **ολιγαι]** (0/4) None
    - ολιγοι: IV: 10072 20001 20003 V: 20002
17. **τουτ]** (3/4) IV: 20001 20003 V: 20002
    - τουτο: IV: 10072
18. **εστιν]** (4/4) IV: 10072 20001 20003 V: 20002
19. **οκτω]** (3/4) IV: 20001 20003 V: 20002
    - *either missing or lacuna*: IV: 10072
20. **ψυχαι]** (4/4) IV: 10072 20001 20003 V: 20002
21. **διεσωθησαν]** (4/4) IV: 10072 20001 20003 V: 20002
22. **δι]** (4/4) IV: 10072 20001 20003 V: 20002
23. **υδατος]** (4/4) IV: 10072 20001 20003 V: 20002

Verse 3:21

Byz^{RP}*:* ο [1] αντιτυπον [2] νυν [3] και [4] ημας [5] σωζει [6] βαπτισμα [7] ου [8] σαρκος [9] αποθεσις [10] ρυπου [11] αλλα [12] συνειδησεως [13] αγαθης [14] επερωτημα [15] εις [16] θεον [17] δι [18] αναστασεως [19] ιησου [20] χριστου [21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[41]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[42]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
αντιτυπον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
νυν	IV
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ημας	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
σωζει	IV
βαπτισμα	IV
ου	IV
σαρκος	IV
αποθεσις	IV
ρυπου	IV
αλλα	IV
συνειδησεως	IV

Reading	Earliest attestation (century)
αγαθης	IV
επερωτημα	IV
εις	IV
θεον	IV
δι	IV
αναστασεως	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1pe.3.21}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ο]** (2/4) IV: 20003 V: 20002
    - *either missing or lacuna*: IV: 10072 20001
2. **αντιτυπον]** (0/4) None
    - και υμας: IV: 20001
    - και υμας αντιτυπον: IV: 10072 20003 V: 20002
3. **νυν]** (4/4) IV: 10072 20001 20003 V: 20002
4. **και]** (0/4) None
    - αντιτυπον: IV: 20001
    - *either missing or lacuna*: IV: 10072 20003 V: 20002
5. **ημας]** (0/4) None
    - *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
6. **σωζει]** (4/4) IV: 10072 20001 20003 V: 20002
7. **βαπτισμα]** (3/4) IV: 20001 20003 V: 20002
    - βαπτεισμα: IV: 10072
8. **ου]** (4/4) IV: 10072 20001 20003 V: 20002
9. **σαρκος]** (4/4) IV: 10072 20001 20003 V: 20002
10. **αποθεσις]** (3/4) IV: 20001 20003 V: 20002
    - αποθεσεις: IV: 10072
11. **ρυπου]** (4/4) IV: 10072 20001 20003 V: 20002
12. **αλλα]** (4/4) IV: 10072 20001 20003 V: 20002
13. **συνειδησεως]** (4/4) IV: 10072 20001 20003 V: 20002

14. **αγαθης]** (4/4) IV: 10072 20001 20003 V: 20002
15. **επερωτημα]** (4/4) IV: 10072 20001 20003 V: 20002
16. **εις]** (4/4) IV: 10072 20001 20003 V: 20002
17. **θεον]** (4/4) IV: 10072 20001 20003 V: 20002
18. **δι]** (3/4) IV: 10072 20001 20003
    - δια: V: 20002
19. **αναστασεως]** (4/4) IV: 10072 20001 20003 V: 20002
20. **ιησου]** (4/4) IV: 10072 20001 20003 V: 20002
21. **χριστου]** (4/4) IV: 10072 20001 20003 V: 20002

Verse 3:22

Byz[RP]: ος[1] εστιν[2] εν[3] δεξια[4] του[5] θεου[6] πορευθεις[7] εις[8] ουρανον[9] υποταγεντων[10] αυτω[11] αγγελων[12] και[13] εξουσιων[14] και[15] δυναμεων[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[43]	0	None
Number of witnesses that were taken into account in the collation[44]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	IV
εστιν	IV
εν	IV
δεξια	IV
του	V
θεου	IV
πορευθεις	IV
εις	IV
ουρανον	IV
υποταγεντων	IV
αυτω	IV
αγγελων	IV
και	IV
εξουσιων	IV
και	IV
δυναμεων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1pe.3.22}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 ‖ Corr.: 20001^{c}?
- →**A**$_{1pe.3.22}$ **group**, attesting to ος εστιν εν δεξια θεου πορευθεις εις ουρανον υποταγεντων αυτω αγγελων και εξουσιων και δυναμεων (2): IV: 20001 20003

Apparatus

1. **ος]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
2. **εστιν]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
3. **εν]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
4. **δεξια]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
5. **του]** (2/3) →**unanimous**$_{1pe.3.22}$
    - *either missing or lacuna*: →**A**$_{1pe.3.22}$

6. **θεου]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
7. **πορευθεις]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
8. **εις]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
9. **ουρανον]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
10. **υποταγεντων]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
11. **αυτω]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
12. **αγγελων]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
13. **και]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
14. **εξουσιων]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
15. **και]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$
16. **δυναμεων]** (4/3) →**unanimous**$_{1pe.3.22}$ →**A**$_{1pe.3.22}$